**Quarter 4 Decade Project Rubric Name:**

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| Classification | Description | Point Value |
| **Cultural Content** | The below elements of the decade are taught to the class using **facts and analysis.** Cultural themes & concepts are evident throughout presentation. Content is presented at a **Senior, honors level.*** **Entertainment** (music, films, radio or television, literature, dance)
* **Style** (trends, fashion, lingo)
* **Political/Economic/Social Climate** (how important events shaped the attitudes of the people & the culture of the decade)
 | \_\_\_\_\_\_\_\_/ 30 Points |
| **Newscast Presentation**  | Your newscast includes the following at an Senior, honors level quality:* Multi-media elements including engaging pictures and music
* It is engaging, delivered with enthusiasm, keeps the attention of the audience, and visually appealing.
* It is live and scripted, with dialogue and technical cues
* Anchors, reporters, and producer/technician roles are clear to audience
* A popular dance from your decade is taught to class (school appropriate)
* Video clips of 1-2 interviews included - no longer than 5 total minutes!
 | \_\_\_\_\_\_\_\_\_/ 25 Points |
| **Indicates & promotes understanding** | It is evident that group members are prepared and knowledgeable about the culture of their decade. The presentation helps the class better understand specific and thematic cultural information of the decade. Newscast is focused on teaching the audience and a Senior, honors level.  | \_\_\_\_\_\_\_\_\_/ 10 Points |
| **Teamwork**  | Newscast is a team effort. Group members work well together in the planning and presentation processes. Individual and group responsibilities are met with care, competency, and enthusiasm. All members of the team participate in the presentation. | \_\_\_\_\_\_\_\_\_/ 15 Points |
| **Timing** | Newscast is between 15-25 minutes in length; flows well and utilizes time well. It is evident that all aspects of the presentation were scripted & well thought-out.  | \_\_\_\_\_\_\_\_\_/ 10 Points |
| **MLA Citation Page** | A separate MLA Citation page formatted to MLA standards is submitted by group in printed form on day of presentation. It contains a minimum of 10 reliable sources that are respected, substantive, factual, and cannot be edited by the public. For images used on the PowerPoint, include a slide at the end of the presentation with links to images.  | \_\_\_\_\_\_\_\_\_/ 10 Points |
| **Total**  |  | \_\_\_\_\_\_\_\_\_\_/ 100 Points  |

**Day Due Date: Thursday, March 14th (A Day) Friday, March 15th(B Day)**